Angels Camp Business Association

P.O. Box 62 Angels Camp, CA. 95222

209.736.1333 admin@angelscampbusiness.com www.angelscampbusiness.com

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1333


# ANNUAL MEMBERSHIP DUES

 **\_\_\_\_\_\_\_\_\_\_\_ $150** for Business

 **\_\_\_\_\_\_\_\_\_\_\_ $75 for** Additional Business – *use a separate membership application to receive full benefit.*

 **\_\_\_\_\_\_\_\_\_\_\_ $50** for Individuals “Friends of ACBA”

 **\_\_\_\_\_\_\_\_\_\_\_ $50 for** Non-Profits Organizations

**Business/Individuals/Non-Profits**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mailing Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**City**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Zip** \_\_\_\_\_\_\_\_\_\_\_

**Physical Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**City**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Zip**\_\_\_\_\_\_\_\_\_\_\_

**Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Cell:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-Mail:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Business Website:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Social Media Names**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Enclosed is my check for $\_\_\_\_\_\_\_\_\_\_\_\_\_ for our 2021 ACBA membership.

Make check payable to ACBA and mail to ACBA at P.O. Box 62, Angels Camp, CA 95222

**Please list my business under the following categories:**

 **\_\_\_\_\_ Dine \_\_\_\_\_ Drink \_\_\_\_\_ Shop \_\_\_\_\_ Stay \_\_\_\_\_ Play**

 **\_\_\_\_\_ Event Services \_\_\_\_\_ Home Services \_\_\_\_\_ Pets**

 **\_\_\_\_\_ Professional Services \_\_\_\_\_ Business Services \_\_\_\_\_ Agriculture**

 **\_\_\_\_\_ Real Estate & Construction \_\_\_\_\_ Automotive**

 **\_\_\_\_\_ Personal Services \_\_\_\_\_ Community, Education & Religious**

 **\_\_\_\_\_ Friends of ACBA** *for individual memberships only*

**I am interested in helping on the following:**

 \_\_\_\_ Taste of Calaveras \_\_\_\_ Mark Twain Wild West Fest (October)

\_\_\_\_ Winter Holiday Festivities. \_\_\_\_ Hosting “Business After Hours” Mixers

\_\_\_\_ Holiday Decorating \_\_\_\_ Grand Openings

\_\_\_\_\_ Newsletter or Website Update \_\_\_ Other Interests\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Please note ACBA Membership year is from January to December.*