# ANGELS CAMP BUSINESS ASSOCIATION

# PRESENTS 26th ANNUAL LIGHTED CHRISTMAS PARADE

**“IT’S A WONDERFUL LIFE IN THE CITY OF ANGELS”**

**Saturday November 26, 2016**

**Formation at** 3:30 pm at St. Patrick’s Catholic Church, 820 S. Main St., Angels Camp

**Judging** 4:15 pm **Step-off** 5:00 pm

*This is a Rain or Shine event*

**Parade Entry Category - Circle one:**

***Float School***

***Vintage Vehicles Business***

***Horse Group Individual Entry***

***Musical Group Other***

***Will you be providing any music on your float? \_\_\_\_\_\_\_\_\_\_***

***We need your support to make our “Christmas of Angels 2016” a successful event***

***for our community; your additional contribution is greatly appreciated.***

**Entry Fee - $10.00 Additional Contribution Included $\_\_\_\_\_\_\_\_**

Please return Parade Form and Check by Nov. 15th to:

Angels Camp Business Association P.O. Box 62, Angels Camp CA 95222

***This is a night time parade, so show off your lights!!!***

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact person(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Best Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parade Hold Harmless Statement: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ shall indemnify, defend and hold harmless the City

of Angels Camp, State of California and the Angels Camp Business Association, their officers, officials and employees and their agents from any and all liability, loss, damage, expense and cost (including, without limitation of costs and fees of litigation) of any and every nature arising out of, or in connection with, the November 26, 2016, parade and activities.

Name Title: Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Please include a brief narrative describing your entry for the Parade Announcer:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

(Include additional information on back of form)



Please call or email any questions or concerns to:

ACBA Office 209-736-1333 info@angelscampbusiness.com